AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

12th IN WITNESS WHEREOF the undersigned on this , 1971, has set his hand and seal as Field Office CHIEF, LOAN NOT. & PROP. DISP. BRANCH, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of;

JAMES T. LYNN

Secretary of Housing and Urban Development

Federal Housing Commissioner

(SEAL)

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SAM COUNTS Field Office CHIEF, LOAN MGT. & PROP. DISP. BRANCH

FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA

88

COUNTY OF RICHLAND

Personally appeared before me JAMES L. GRAY and made oath who is personally that he saw the within named SAM COUNTS well known to him and known to him to be the duly appointed Field Office CHIEF, LOAN MGT. & PROP. DISP. BR., FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bear-APRIL 12, 1974 ing date of , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office CHIEF, LOAN MGT. & PROP. DISP. BRANCH, for and on behalf of JAMES T. LYNN , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with ROSANNE S. MILLER witnessed the exe-

cution thereof.

Sworn to and subscribed before me this 19 71; .

day of APRIL. 12th

Notary Public for South Carolina My Commission Expires 6/16/79.

RECORDED APR 22'74

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FHAILORM NO. 1875